

ness has been intensified. I long to be like Jesus, to do like him, and to be with him. Identity of nature, acquired here, I trust will prepare me for the time when I shall see him face to face. Face to face! My soul is at once humbled and enraptured at the thought. I have a joyful hope that I shall be lifted to this blessedness—

In rapturous awe on him to gaze,  
Who bought the sight for me,  
And shout, and wonder at his grace  
To all eternity!

BROTHER S. This text is a call to us to attain the perfection of Christian experience. The model is a perfect model. *Be ye perfect as your Father which is in heaven is perfect.* The gospel proposes great things for us here and hereafter. Yes, here on earth we are to have this mind that was in Christ Jesus. I gratefully bear witness that we can be emptied of self and filled with God. In this experience I find unspeakable joy. The condescension and love of God are infinite, and we must take care not to doubt or draw back because his grace so far exceeds our deservings.

BROTHER R. That Christ should empty himself of his glory, and take upon him the form of a servant, and suffer and die *for his enemies*, is the marvel. Now, being reconciled by his death, much more shall we be saved by his life. The injunction of the text implies the promise of grace to attain. The desire I find in my heart for this likeness to Christ assures me that I shall reach it. The thought stirs my heart with grateful joy.

BROTHER B. I make most progress and feel most joy in my Christian experience when I am following Christ in practical efforts to do good. In conducting a service last